

Sunday Mass Guide

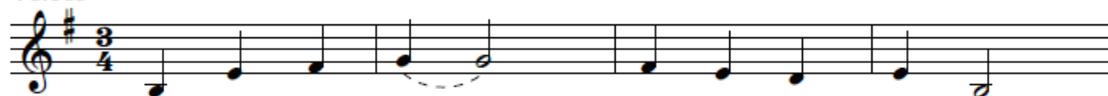
**The First Sunday of Advent, Cycle B
November 28-29, 2020**

Use this resource so that you may participate at Mass in person, or while viewing a recorded or live-streamed Mass. Use it for family and personal prayer with the Word of God.



Christ, Be Our Light!

Verses



1. Long - ing for light, we wait in dark - ness.
 2. Long - ing for peace, our world is trou - bled.
 3. Long - ing for food, man - y are hun - gry.
 4. Long - ing for shel - ter, man - y are home - less.
 5. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.
 Long - ing for hope, man - y de - spair.
 Long - ing for wa - ter, man - y still thirst.
 Long - ing for warmth, man - y are cold.
 man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,
 Your word a - lone has pow'r to save us.
 Make us your bread, bro - ken for oth - ers,
 Make us your build - ing, shel - ter - ing oth - ers,
 Let us be ser - vants to one an - oth - er,



light for the world to see.
 Make us your liv - ing voice.
 shared un - til all are fed.
 walls made of liv - ing stone.
 mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your Church gath - ered to - day.

Sign of the Cross/ Greeting

Penitential Act

KYRIE

Cantor: Lord, have mer - cy. *Assembly:* Lord, have mer - cy.

Cantor: Christ, have mer - cy. *Assembly:* Christ, have mer - cy.

Cantor: Lord, have mer - cy. *Assembly:* Lord, have mer - cy.

Music: *Missa Emmanuel*; Richard Proulx, © 1991, GIA Publications, Inc.

The Gloria is omitted on the Sundays of Advent.

Opening Prayer

Grant your faithful, we pray, almighty God,
 the resolve to run forth to meet your Christ
 with righteous deeds at his coming,
 so that, gathered at his right hand,
 they may be worthy to possess the heavenly Kingdom.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever.

The Liturgy of the Word

First Reading: (Isaiah 63:16b-17, 19b; 64:2-7)

A reading from the Book of the Prophet Isaiah

You, Lord, are our father,
our redeemer you are named forever.
Why do you let us wander, O Lord, from your ways,
and harden our hearts so that we fear you not?
Return for the sake of your servants,
the tribes of your heritage.
Oh, that you would rend the heavens and come down,
with the mountains quaking before you,
while you wrought awesome deeds we could not hope for,
such as they had not heard of from of old.
No ear has ever heard, no eye ever seen, any God but you
doing such deeds for those who wait for him.
Would that you might meet us doing right,
that we were mindful of you in our ways!
Behold, you are angry, and we are sinful;
all of us have become like unclean people,
all our good deeds are like polluted rags;
we have all withered like leaves,
and our guilt carries us away like the wind.
There is none who calls upon your name,
who rouses himself to cling to you;
for you have hidden your face from us
and have delivered us up to our guilt.
Yet, O Lord, you are our father;
we are the clay and you the potter:
we are all the work of your hands.

The Word of the Lord.

Responsorial Psalm: (Psalm 80:2-3, 15-16, 18-19, R. v.4)

(R.) Lord, make us turn to you; let us see your face and we shall be saved.

O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power,
and come to save us.

(R.) Lord, make us turn to you; let us see your face and we shall be saved.

Once again, O Lord of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted,
the son of man whom you yourself made strong.

(R.) Lord, make us turn to you; let us see your face and we shall be saved.

May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name,

(R.) Lord, make us turn to you; let us see your face and we shall be saved.

Second Reading: (1 Corinthians 1:3-9)

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.

He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.
God is faithful,
and by him you were called to fellowship with his Son,
Jesus Christ our Lord.

The Word of the Lord.

We stand and sing the Alleluia, welcoming the presence of Christ in our midst:

Barbara Bridge



Music adapt. fr. Sussex Carol, © 2005, Barbara Bridge. Published by OCP. All rights reserved.

Gospel: (Mark 13:33-37)

The Deacon, or the Priest: The Lord be with you.

The people reply: And with your spirit.

The Deacon, or the Priest: A Reading of the holy Gospel according to Mark.

All reply: Glory to you, O Lord.

Jesus said to his disciples:
"Be watchful! Be alert!
You do not know when the time will come.
It is like a man traveling abroad.
He leaves home and places his servants in charge,
each with his own work,
and orders the gatekeeper to be on the watch.
Watch, therefore;
you do not know when the lord of the house is coming,
whether in the evening, or at midnight,
or at cockcrow, or in the morning.
May he not come suddenly and find you sleeping.
What I say to you, I say to all: 'Watch!'"

The Gospel of the Lord

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Homily

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

The Universal Prayer

At 4:30 mass the Blessing of the Advent Wreath & the lighting of the first Advent Candle takes place at the end of the Universal Prayers.

Priest:

Christ came to bring us salvation and has promised to come again. Let us pray that we may be always ready to welcome him.

Reader:

That the people of God may create a culture of life in the Church and be found awake and alert for the coming of Christ, we pray to the Lord.

That the leaders of nations may turn their hands from violence and embrace the ways of righteousness and peace, we pray to the Lord.

That all who are sick may be supported by the presence and prayers of family and friends, and so experience God's healing power, we pray to the Lord.

That the candles of the Advent wreath may constantly remind us to prepare for the coming of Christ, we pray to the Lord.

That the coming Christmas season may fill us with peace and joy as we strive to follow the example of Jesus, we pray to the Lord.

(Mass Intentions:)

That we may remember in prayer:

(4:30 Mass) **Bill Haydell**

(7:00 Mass) **Margie Killingsworth**

(9:00 Mass) **Steve Bonfanti, Jr.**

(11:00 Mass) **Daniel J. Lorio, Jr.**

(5:30 Mass) **All our Parishioners**

for whom this Mass is offered, we pray to the Lord.

That those who have died (especially **Gayle Cowart, Juanita Tassin and William Stanley Leger, Sr.**) may rejoice as they enter the kingdom of God, we pray to the Lord.

4:30 Mass—Prayer of Blessing for the Advent Wreath

Priest:

Lord Our God, we praise you for your Son, Jesus Christ:
He is Emmanuel, the hope of peoples,
He is the wisdom that teaches and guides us,
He is the Savior of every nation.
Lord God, let your blessing come upon us
as we light the candles of this wreath.
May its light be a sign of Christ's promise to bring us salvation.
May he come quickly and not delay.
We ask this through Christ our Lord.
AMEN.

The first candle of the Advent wreath is now lighted.

Concluding Prayer for other Masses:

Priest:

God our Creator and Redeemer,
open the heavens and come down!
Keep us faithful to building your kingdom,
alert to your presence in those around us,
and blameless in our witness until the dawning of the day
of Our Lord Jesus Christ,
who was, who is and who is to come,
your Son, who lives and reigns with you,
in the unity of the holy Spirit,
one God forever and ever.
AMEN.

The Liturgy of the Eucharist

Preparation of the Altar and Gifts

Prayer over the Offerings

Accept, we pray, O Lord, these offerings we make,
gathered from among your gifts to us,
and may what you grant us to celebrate devoutly here below
gain for us the prize of eternal redemption.
Through Christ our Lord.

The Eucharistic Prayer

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The melody consists of eighth and quarter notes, with a final whole note on 'gain'.

Text: ICEL, © 2010
Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/4. The melody features a long note on 'men' in the second measure of each line, followed by a half note on 'men' and a final whole note on 'men'.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, Thy will be done
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
AMEN.**

Sign of Peace

The Breaking of the Bread

Lamb of God

Cantor or choir: Lamb of God, you take a - way the sins of the
Prince of Peace,
God of Love,
Bread of Life,

All:

Repeat as needed

world, have mer - cy on us.

Last time *Cantor or choir:*

us. Lamb of God, you take a - way the sins of the

All:

world, have mer - cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace.

Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

A Spiritual Communion

My Jesus,
I believe that you are present in the most Blessed Sacrament.
I love you above all things and I desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there,
and unite me wholly to you.
Never permit me to be separated from you.
Amen.

Communion Songs

O Come, O Come, Emmanuel



1. O come, O come, Em - man - u - el,
 2. O come, O Wis - dom from on high,
 3. O come, O come, great Lord of might,
 4. O come, O Rod of Jes - se's stem,
 5. O come, O Key of Da - vid, come,



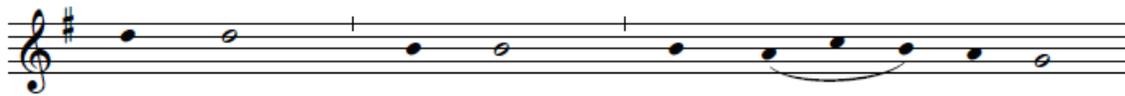
And ran - som cap - tive Is - ra - el,
 Who or - der all things might - i - ly;
 Who to your tribes on Si - nai's height
 From ev - 'ry foe de - liv - er them
 And o - pen wide our heav'n - ly home;



That mourns in lone - ly ex - ile here
 To us the path of knowl - edge show,
 In an - cient times once gave the Law
 That trust your might - y power to save,
 Make safe the way that leads on high,



Un - til the Son of God ap - pear.
 And teach us in her ways to go.
 In cloud and maj - es - ty and awe.
 And give them vic - t'ry o'er the grave.
 And close the path to mis - er - y.



Re - joice! Re - joice! Em - man - u - el



Shall come to you, O Is - ra - el.

6. O come, O Dayspring from on high,
 And cheer us by your drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadow put to flight.
7. O come, Desire of nations, bind
 In one the hearts of humankind;
 O bid our sad divisions cease,
 And be for us our King of Peace.

Each Winter As the Year Grows Older



1. Each win - ter as the year grows old - er, We
 2. When race and class cry out for trea - son, When
 3. Yet I be - lieve be - yond be - liev - ing, That
 4. So e - ven as the sun is turn - ing, To
 5. O Child of ec - sta - sy and sor - rows, O



each grow old - er too. The chill sets in a
 si - rens call for war, They o - ver - shout the
 life can spring from death; That growth can flow - er
 jour - ney to the north, The liv - ing flame, in
 Prince of peace and pain, Bright - en to - day's world



lit - tle cold - er; The ver - i - ties we
 voice of rea - son, And scream till we ig -
 from our griev - ing; That we can catch our
 se - cret burn - ing, Can kin - dle on the
 by to - mor - row's, Re - new our lives a -



knew Seem shak - en and un - true.
 nore All we held dear be - fore.
 breath And turn trans - fixed by faith.
 earth, And bring God's love to birth.
 gain; Lord Je - sus, come and reign!

Prayer After Communion

May these mysteries, O Lord,
in which we have participated,
profit us, we pray,
for even now, as we walk amid passing things,
you teach us by them to love the things of heaven
and hold fast to what endures.
Through Christ our Lord.

Blessing/Dismissal

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