

Sunday Mass Guide



The Twentieth Sunday in Ordinary Time (A) August 16, 2020

Use this resource so that you may participate at Mass in person, or while viewing a recorded or live-streamed Mass. Use it for family and personal prayer with the Word of God.

All Are Welcome



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of

faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:

All are wel - come, all are wel - come, all are wel - come

in this place.

Text: Marty Haugen, b.1950
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950
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Sign of the Cross

Penitential Act

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Opening Prayer

**O God, who have prepared for those who love you
good things which no eye can see,
fill our hearts, we pray, with the warmth of your love,
so that, loving you in all things and above all things,
we may attain your promises,
which surpass every human desire.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

The Liturgy of the Word

First Reading: (Isaiah 56:1, 6-7)

A reading from the Book of the Prophet Isaiah

Thus, says the Lord:

Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.
The foreigners who join themselves to the Lord,
ministering to him,
loving the name of the Lord,
and becoming his servants—
all who keep the sabbath free from profanation
and hold to my covenant,
them I will bring to my holy mountain
and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.

The Word of the Lord.

Responsorial Psalm: (Psalm 67:2-3, 5, 6, 8, R. v.4)

(R.) O God, let all the nations praise you!

May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation.

(R.) O God, let all the nations praise you!

May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide.

(R.) O God, let all the nations praise you!

May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him!

(R.) O God, let all the nations praise you!

Second Reading: (Romans 11:13-15, 29-32)

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

I am speaking to you Gentiles.

Inasmuch as I am the apostle to the Gentiles,
I glory in my ministry in order to make my race jealous
and thus, save some of them.

For if their rejection is the reconciliation of the world,
what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable.

Just as you once disobeyed God

but have now received mercy because of their disobedience,
so they have now disobeyed in order that,

by virtue of the mercy shown to you,
they too may now receive mercy.

For God delivered all to disobedience,
that he might have mercy upon all.

The Word of the Lord.

We stand and sing the Alleluia, welcoming the presence of Christ in our midst:

Alleluia

William Gokelman & David Kauffman

Cantor/ALL: **2**

Al - le - lu - ia, Al - le - lu - ia!_____

Al - le - lu - ia, Al-le-lu - ia!_____ - ia!

Gospel: (Matthew 15:21-28)

A reading from the holy Gospel according to Matthew

At that time, Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and called out,
 “Have pity on me, Lord, Son of David!
 My daughter is tormented by a demon.”
But Jesus did not say a word in answer to her.
Jesus’ disciples came and asked him,
 “Send her away, for she keeps calling out after us.”
He said in reply,
 “I was sent only to the lost sheep of the house of Israel.”
But the woman came and did Jesus homage, saying,
 “Lord, help me.”
He said in reply,
 “It is not right to take the food of the children
 and throw it to the dogs.”
She said,
 “Please, Lord, for even the dogs eat the scraps
 that fall from the table of their masters.”
Then Jesus said to her in reply,
 “O woman, great is your faith!
 Let it be done for you as you wish.”
And the woman’s daughter was healed from that hour.

The Gospel of the Lord.

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Homily

Profession of Faith

I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayers of the Faithful

Priest:

Together let us offer intercessions for the needs of the whole world.

Reader:

That all members of the Church may work to heal wounds that prejudice and rejection have inflicted upon us all, we pray to the Lord.

That nations divided by violence and war because of religious, ethnic and racial conflict may seek peace and reconciliation, we pray to the Lord.

That God may protect Louisiana and the Gulf Coast from high winds and water during this hurricane season, we pray to the Lord.

That the sick and homebound, especially anyone struggling with Covid-10, may know God's healing presence through the care of family members and friends, doctors, nurses and healthcare professionals, we pray to the Lord.

That we who find healing at the table of the Lord may welcome foreigners and strangers, gladly drawing into this house of prayer all who come seeking Jesus, we pray to the Lord.

That we may remember in prayer:

(4:30 Mass) **Connor Louis Ball**

(7:00 Mass) **Steve Bowen**

(9:00 Mass) **Charles and Helen Riquelmy**

(11:00 Mass) **Ben Tisdale**

(5:30 Mass) **All our Parishioners**

for whom this Mass is offered, we pray to the Lord.

That the Lord may welcome our beloved dead (especially **Wayne Eugene Brougham and Rosemary Bickford**) may they rejoice in their eternal home; we pray to the Lord.

Presider:

God of Israel,

through obedience to the covenant

your chosen people approached your holy mountain.

God of all nations, through faith in Jesus,

a Gentile woman found welcome at the table of your children.

Let people of every race, language and way of life

find our assembly to be a house of prayer for all,

where strangers are called brothers and sisters.

We ask this through Jesus Christ our Lord.

The Liturgy of the Eucharist

Preparation of the Altar and Gifts

Prayer over the Offerings

Receive our oblation, O Lord,
by which is brought about a glorious exchange,
that, by offering what you have given,
we may merit to receive your very self.
Through Christ our Lord.

The Eucharistic Prayer

Sanctus

William Gokelman & David Kauffman

2

Ho - ly, Ho - ly, Ho - ly Lord God of
f

hosts. Heav-en and earth are full, full of your
mf

glo - ry. Ho - san - na, Ho -
f

san - na in the high - est. Bless - ed is he who
mf

comes in the name of the Lord. Ho - san -
f

- na, Ho - san - na in the high - est. Ho - san -
ff

- na, Ho - san - na in the high - est.
rit.

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Mystery Of Faith

Option I

William Gokelman & David Kauffman

Presider: The mys-ter-y of faith. *ALL:* We pro-claim your
Death, O Lord, and pro-fess your Res-ur-rec-tion,
un-til you come a-gain. gain.

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Amen

William Gokelman & David Kauffman

ALL: A - men, A - men,
(Priest intones) A - men, A - men, A - men!

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The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, Thy will be done
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
AMEN.**

Sign of Peace

The Breaking of the Bread

Agnus Dei

William Gokelman & David Kauffman

Cantor:

Lamb of

ALL:

God, you take a-way the sins of the world, have

mer - cy on us. world,

grant us, grant us peace.

pp

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A Spiritual Communion

**My Jesus,
I believe that you are present in the most Blessed Sacrament.
I love you above all things
and I desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there,
and unite myself wholly to you.
Never permit me to be separated from you.
Amen.**

(St. Alphonsus Liguori)

Communion Songs

All Who Hunger

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers; Seek-er, be a
3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full - ness, All a - round us is our food.
lost and scat - tered In com - mun - ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter - nal. Taste and see that God is good.

Healer of Our Every Ill

Refrain

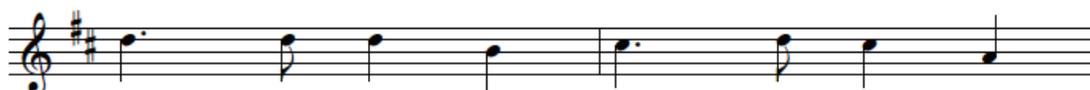


Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear and hope be - yond our sor - row.

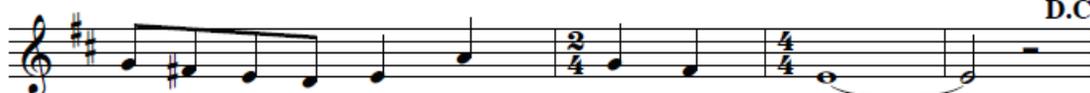
Verses



1. You who know our fears and sad - ness,
2. In the pain and joy, be - hold - ing
3. Give us strength to love each oth - er,
4. You who know each thought and feel - ing,



Grace us with your peace and glad - ness.
How your grace is still un - fold - ing,
Ev - 'ry sis - ter, ev - 'ry broth - er.
Teach us all your way of heal - ing.



Spir - it of all com - fort, fill our hearts.
Give us all your vi - sion, God of love.
Spir - it of all kind - ness, be our guide.
Spir - it of com - pas - sion, fill each heart.

D.C.

YOU, THE CHRIST

Shirley Erena Murray

Ian Callanan



1. Strang-er, stand - ing at my door, you dis - turb me
2. You are strange in speech and dress, you have chil - dren
3. I am fear - ful of your claim, yet I can - not



in the night: you have needs I can't ig - nore, you have
at your side, you are not like one of us— you have
turn a - way. Strang-er with the for-eign name, are you



eyes that speak your plight. Do I know you, name-less
begged a - way your pride. If you passed a - cross my
an - gel come to stay? You are mes - sen - ger and



face, bat - tered wom - an, de - tain - ee, hun - gry
screen I might switch you out of sight, worlds a -
guest, you the Christ I can't ig - nore, you my



youth or sick - ness case, job - less par - ent, ref - u -
way you might have been, yet you stand here in the
own com - pas - sion's test, strang - er, stand - ing at my



gee—
night.
door.

Do I know you,
Do I know you,
You, the Christ



name - less face?
name - less face?

I can't ig - nore..



You, the Christ

I can't ig - nore.

Prayer After Communion

Made partakers of Christ through these Sacraments,
we humbly implore your mercy, Lord,
that, conformed to his image on earth,
we may merit also to be his coheirs in heaven.
Who lives and reigns for ever and ever.

Final Blessing

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